## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF MISSOURI ST. LOUIS DIVISION

	§
	§ Chapter 11
	§ Case No. 25-40976-357
	§
	§ (Jointly Administered)
23ANDME HOLDING CO., et al., 1	<b>§</b>
,	<b>Response Deadline</b> : April 29, 2025
	§ Hearing Date: April 29, 2025
Debtors.	§ Hearing Time: 1:30 PM CT
	§ Hearing Location:
	§ Thomas F. Eagleton U.S. Courthouse
	§ 111 S. 10 <sup>th</sup> Street
	§ Courtroom 5 North
	§ St. Louis, MO 63102
	§
	§ Relates to Docket No. 24 & 286

THE COMMONWEALTH OF KENTUCKY'S JOINDER TO THE STATES'
AMENDED (A) OBJECTION TO THE DEBTORS' MOTION FOR ENTRY
OF AN ORDER (I) ESTABLISHING BAR DATES FOR FILING PROOFS
OF CLAIM AND APPROVING THE FORM AND MANNER OF NOTICE
THEREOF (II) GRANTING RELATED RELIEF AND (III) NOTICE OF
HEARING AND (B) NOTICE OF HEARING
(Relates to Docket No. 24 & 286)

COMES NOW, the Commonwealth of Kentucky, ex rel. Russell Coleman, Attorney
General, and files The Commonwealth of Kentucky's joinder to The States' (A) Objection to the
Debtors' Motion for Entry of an Order (I) Establishing Bar Dates for Filing Proofs of Claim and
Approving the Form and Manner of Notice Thereof and (II) Granting Related Relief,<sup>2</sup> and (B)
Notice of Hearing and respectfully states that the Commonwealth of Kentucky fully joins the
States' Objection and likewise requests that this Court grant the relief sought in the States'
Objection.

<sup>&</sup>lt;sup>1</sup> A complete list of Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <a href="https://restructuring.ra.kroll.com/23andMe">https://restructuring.ra.kroll.com/23andMe</a>. The Debtors' service address for purposes of these chapter 11 cases is: 870 Market Street, Room 415, San Francisco, CA 94102.

<sup>2</sup> Hereinafter, "States' Objection."

Dated: April 28, 2025, Respectfully submitted,

/s/Christopher D. Hunt Christopher D. Hunt (Ky Bar No. 91775) Assistant Attorney General Kentucky Office of The Attorney General 1024 Capital Center Drive, Suite 200 Frankfort, KY 40601 Tel: (502) 696-5691 Chrisd. Hunt@Ky. Gov Attorney For the Commonwealth of Kentucky, ex rel. Russell Coleman,

## **CERTIFICATE OF SERVICE**

I hereby certify that on April 28, 2025, a true and correct copy of the foregoing document was served via the Court's ECF system upon all those who receive electronic notification and as required by the Case Management Procedures at docket number 131.

/s/ Christopher D. Hunt

**ATTORNEY GENERAL**